

**BRIEF** 

#### 8017693511

**DEPARTMENT: COMMERCE** 

SCHOOL OF STUDIES: SCHOOL OF PROFESSIONAL STUDIES

DATE OF JOINING:7TH DECEMBER,2018

ADDRESS: RISHI AROBINDA ROAD,MADHYAMGRAM,P.O. MADHYAMGRAM BAZAR,NORTH 24 PARGANAS,KOLKATA-700130,WB

PHONE: +91 8017693511

WEBSITE:

Uttam.dutta@yahoo.co.in/duttauttam 278@gmai.com

## DR. UTTAM KUMAR DUTTA

PROFESSOR OF COMMERCE SCHOOL OF PROFESSIONAL STUDIES, NETAJI SUBHAS OPEN UNIVERSITY, KOLKATA, WEST BENGAL

ACADEMIC QUALIFICATION: MCOM,LL.B,ACMA,PH.D TEACHING EXPERIENCE: MORE THAN 40 YEARS

**Netaji Subhas Open University, Professor of COMMERCE** 7<sup>th</sup> DECEMBER,2018–0NWARDS

## **RESEARCH INTERESTS, FUNDED PROJECT & EXPERIENCE:**

Accounting & finance, more than 40 years

### ADMINISTRATIVE EXPERIENCE : REGISTRAR(ACT.)

In my earlier university (wbsu) for 1 year and 8 months (additional charge)

### **UG & PG TEACHING ASSIGNMENTS:**

YES, SINCE THE DATE OF JOINING THIS UNIVERSITY (NSOU)

## NO. OF CANDIDATES AWARDED/ REGISTERED FOR PH.D.:

18(EIGHTEEN) PH.D AWARDED UNDER MY SUPERVISION, 20(TWENTY) M.PHIL AWARDED UNDER MY SUPERVISION.

#### MEMBERSHIP OF DIFFERENT COMMITTEES:

1. LIFE MEMBER-INDIAN ACCOUNTING ASSOCIATION
2. LIFE MEMBER- INDIAN ACCOUNTING ASSOCIATION
RESEARCH FOUNDATION;
3.LIFE MEMBER-INTERNATIONAL BUSINESS STUDIES
ACADEMIC, DURGAPUR, WEST BENGAL;
4.LIFE MEMBER-KOLKATA BIDHANNAGAR SOCIETY FOR
ACADEMIC ADVANCEMENT

Membership of Professional Bodies; associate member-the institute of cost accountants of india(icai)

# DETAILS OF PUBLICATIONS (BOOKS/ EDITED VOLUME / RESEARCH PAPERS/REVIEW)(DURING 2022)

SI. No.	Title of the paper vol. No., Issue No., Page No,	Publisher	Year of publication	ISSN/ ISBN
1	A STUDY OF THE RELATIONSHIP BETWEEN CORPORATE GOVERNANCE AND ORGANISATIONAL PERFORMANCE, VOL.6, NO. 1, PP.1-12 ,(JOINT PAPER)	JOURNAL OF CORPORATE GOVERNANCE	2022	ISSN- 1948- 4658
2	GREEN BANKING-AN IMPORTANT WAY TO GET SUSTAINABILITY, PUBLISHED IN EDITED BOOK, PP. 18-28, (SINGLE PAPER)	,EDITED BOOK PUBLISHED BY ROHINI NANDAN,KOLKATA	2022	ISBN-978- 81- 956899-1- 0
3	For other papers separate sheet attached (starting from 2018 to 2021) Total 5 years (2018-2022)			

# SEMINARS, CONFERENCES, WORKSHOPS, ETC (Paper presenter/ invited talk/ Coordinator/chairperson).:(DURING 2022)

SI. No.	Title of Paper/ Lecture	Organizing Institute	Conference, Seminar, workshop etc.	International (Within Country)/ International (Abroad)/National	Role
1	TRENDS IN CORPORATE REPORTING IN INDIA	IAA, KOLKATA BRANCH. &UMESH CHANDRA COLLEGE, KOLKATA	ONE DAY NATIONAL SEMINAR (03- 09-22)	NATIONAL	CHAIRPERSON IN PLENARY SESSION
2	SOCIAL SCIENCE RESEARCH	KOLKATA BIDHANNAGAR SOCIETY FOR ACADEMIC ADVANCEMENT	ONE DAY INTERNATIONAL WEBINAR (23- 09-22)	INTERNATIONAL	CHAIRPERSON IN PLENARY SESSION
3	CONTEMPORARY ISSUES IN BUSINESS EDUCATION	ST. XAVIER'S COLLEGE, KOLKATA	ONE DAYNATIONAL SEMINAR (12- 11-22)	NATIONAL	CHAIRPERSON IN TECHNICAL SESSIOS-I

Disclaimer: I assert that the details furnished above are all true to the best of my knowledge.